

Religion: Judaism

- People: Jews
- Believe in 1 God (monotheism)
- Believe in the God of Abraham
- Study the Old Testament of the Bible (also called the Torah)
- Do not believe that Jesus was the son of God - they believe he was a prophet of God
- Have many rules regarding the preparation of food

Page 1

Religion: Christianity

- People are called Christians
- Believe in 1 God Monotheism
- Believe in the God of Abraham
- Study the Old and New Testaments of the Bible
- Believe that Jesus was the son of God, was God, and was sent by God to die for the sins of man
- There are many branches of Christian faith

Page 2

Reformation- to change or to make better (Catholic Religion)

Some people thought the Catholic church was corrupt



- to into politics and military
- had people collect relics for salvation
- not pray
- did not give spiritual advice
- could pay way into heaven indulgences

CHRISTIANITY

CATHOLIC

Page 3

Martin Luther- German monk and scholar



HIS IDEA- People could never do enough good works to be saved so are only saved through faith and nothing else.

Nailed 95 Theses (reasons) to church door but this did not change the Church

RESULTED IN- Peace of Augsburg- said German states could choose which religion to follow and divided Christianity.

EFFECT:

CHRISTIANITY

CATHOLIC CHURCH

PROTESTANT

LUTHERAN

Page 4

John Calvin



Started the idea/religion Calvinism *Puritan*

HIS IDEA: the only way to heaven was through faith, God is all powerful, and those going to heaven has already been chosen to go (Predestination)

EFFECT:

CHRISTIANITY

CATHOLIC CHURCH

PROTESTANT

LUTHERAN

CALVINISM

Page 5

King Henry VIII- English King



Created the Anglican Church (Church of England)

HIS IDEA: He wanted to be able to be divorced and not have to give up his power in his country to the pope, so why not start your own religion where you are it's leader.

EFFECT:

CHRISTIANITY

CATHOLIC CHURCH

PROTESTANT

LUTHERAN

CALVINISM

ANGLICAN

Page 6



RESULT: The Catholic Church got the hint and reformed itself focusing on salvation through faith and not indulgences or the collection of relics.